



# City of Diamond Bar City Council Agenda

Steve Tye, Mayor  
Ruth M. Low, Mayor Pro Tem  
Andrew Chou, Council Member  
Stan Liu, Council Member  
Chia Yu Teng, Council Member

City Manager Dan Fox • City Attorney Omar Sandoval • City Clerk Kristina Santana

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## Meeting Date: Tuesday, April 21, 2026

Closed Session 4:45 p.m., Room CC-8  
Regular Meeting 6:30 p.m., Main Auditorium

**South Coast Air Quality Management District  
21865 Copley Drive, Diamond Bar, CA 91765**

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### WELCOME TO A MEETING OF THE DIAMOND BAR CITY COUNCIL

Meetings are open to the public, and you are invited to attend and participate.

Agendas for regular City Council meetings are available 72 hours prior to the meeting and are posted in the City's regular posting locations, on DBTV and on the City's website. The City Council may take action on any item listed on the agenda.

### HOW TO ACCESS THE MEETING REMOTELY

**Television:** Spectrum Cable Channel 3 and Frontier FiOS television Channel 47  
**Internet:** [City's YouTube Channel](https://www.diamondbarca.gov/youtube) (diamondbarca.gov/youtube)  
**Listen-Only:** Call +1 (213) 929-4212, Access Code: 831-572-859  
**Participate:** [Join Go To Webinar](https://attendee.gotowebinar.com/register/6450867060730151518)  
(<https://attendee.gotowebinar.com/register/6450867060730151518>)

### RESOURCES

Copies of agendas and agenda packets are on file and available for public inspection at the City Clerk's Office at 21810 Copley Drive, Diamond Bar, CA 91765 or online at [www.diamondbarca.gov/agendas](http://www.diamondbarca.gov/agendas). For more information about agendas or rules of the City Council, please [email the City Clerk's office](mailto:cityclerk@diamondbarca.gov) (cityclerk@diamondbarca.gov) or call 909-839-7010.

### AMERICANS WITH DISABILITY ACT ACCOMMODATION

In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please [email the City Clerk's office](mailto:cityclerk@diamondbarca.gov) (cityclerk@diamondbarca.gov) or call 909-839-7010 as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

### PUBLIC INPUT

The public may provide public comment by attending the meeting in person, by sending an email, or by logging into the teleconference. Please [email public comments to the City Clerk](#)

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(cityclerk@diamondbarca.gov) by 4:00 p.m. on the day of the meeting and indicate in the Subject Line "FOR PUBLIC COMMENT." Written comments will be distributed to the City Council Members, noted for the record at the meeting, and posted on the City's official agenda webpage: [www.diamondbarca.gov/agendas](http://www.diamondbarca.gov/agendas). Please note that the meeting will proceed at the South Coast Air Quality Management District/Main Auditorium should comments by teleconferencing become infeasible due to an internet or power outage, or due to technical problems outside the City's control. If you wish to make certain that your comments are heard, please attend the meeting in person or send an email by 4:00 p.m. on the day of the meeting/hearing.

Speakers are limited to five (5) minutes per agenda item, unless the Mayor determines otherwise. The Mayor may adjust this time limit depending on the number of people wishing to speak, the complexity of the matter, the length of the agenda, the hour and any other relevant consideration. Speakers may address the Council only once on an agenda item, except during public hearings, when the applicant/appellant may be afforded a rebuttal. Any material to be submitted to the City Council at the meeting should be submitted through the City Clerk.

Public comments must be directed to the City Council. A person who disrupts the orderly conduct of the meeting after being warned by the Mayor or the Mayor's designee that their behavior is disrupting the meeting may result in the person being removed from the meeting.

**LIVE MEETING NOTICE**

This meeting is being video recorded and by participating you are giving your permission to be televised. This meeting will be rebroadcast every Saturday and Sunday at 9:00 a.m. and alternate Tuesdays at 8:00 p.m.

**1. CLOSED SESSION:**

4:45 p.m., CC-8 Conference Room, In Person ONLY - no teleconference

**CLOSED SESSION PUBLIC COMMENT:**

The Public Comment portion of the City Council Closed Session is limited to matters appearing on the Closed Session. Additional opportunities for further Public Comment will be given during the regular meeting.

**Conference with Legal Counsel**

PUBLIC EMPLOYMENT

Pursuant to Govt. Code 54957(b)

Title: City Manager.

**2. CALL TO ORDER:** 6:30 p.m., Main Auditorium

**PLEDGE OF ALLEGIANCE:** Mayor Tye

**INVOCATION:** Pastor Tino Cordova, United Church of Christ

**ROLL CALL:** Council Members Chou, Liu, Teng, Mayor Pro Tem Low, Mayor Tye

**APPROVAL OF AGENDA:** Mayor Tye

**3. SPECIAL PRESENTATIONS, CERTIFICATES, PROCLAMATIONS:**

3.1 Proclamation Declaring April as Read Together Diamond Bar Month.

3.2 Proclamation Declaring May as Water Awareness Month.

3.3 Certificates of Recognition for the California Junior Scholarship Federation.

**4. CITY MANAGER REPORTS AND RECOMMENDATIONS:****5. PUBLIC COMMENTS:**

"Public Comments" is the time reserved on each regular meeting agenda to provide an opportunity for members of the public to directly address the Council on Consent Calendar items or other matters of interest not on the agenda that are within the subject matter jurisdiction of the Council. Although the City Council values your comments, pursuant to the Brown Act, members of the City Council or Staff may briefly respond to public comments if necessary, but no extended discussion and no action on such matters may take place. There is a five-minute maximum time limit when addressing the City Council.

**6. SCHEDULE OF FUTURE EVENTS:**

6.1 Free Catalytic Converter Etching - April 22, 2026, 9:00 - 11:00 a.m., Calvary Chapel Golden Springs, 22324 Golden Springs Dr.

6.2 Earth Day Celebration - April 25, 2026, 10:00 a.m. - 2:00 p.m., South Coast Air Quality

Management District - Parking Lot, 21865 Copley Dr.

- 6.3 Planning Commission Meeting - April 28, 2026, 6:30 p.m., City Hall Windmill Room, 21810 Copley Dr.
- 6.4 Coffee with a Cop - May 2, 2026, 8:00 - 10:00 a.m., Bageloo, 1200 S. Diamond Bar Blvd., #102
- 6.5 City Council Meeting - May 5, 2026, 6:30 p.m., South Coast Air Quality Management District - Auditorium, 21865 Copley Dr.

## 7. **CONSENT CALENDAR:**

All items listed on the Consent Calendar are considered by the City Council to be routine and will be acted on by a single motion unless a City Council Member or member of the public request otherwise, in which case, the item will be removed for separate consideration.

- 7.1 City Council Minutes of the April 7, 2026 Regular Meeting.

**Recommended Action:**

Approve the April 7, 2026 Regular City Council Meeting Minutes.

- 7.2 Ratification of Check Register Dated March 25, 2026 through April 7, 2026 totaling \$1,193,664.17.

**Recommended Action:**

Ratify the Check Register.

- 7.3 Arbor Day Proclamation.

**Recommended Action:**

Adopt a Proclamation declaring April 25, 2026 as Arbor Day.

- 7.4 Agreement with Willdan Financial Services to prepare a Development Impact Fee Study.

**Recommended Action:**

Approve, and authorize the City Manager to sign, a Consultant Services Agreement with Willdan Financial Services for a not-to-exceed amount of \$73,500 for the preparation of a Development Impact Fee Study.

- 7.5 Purchase of a F5 BIG-IP VPN Appliance.

**Recommended Action:**

Approve and authorize the City Manager to issue a purchase order to GovConnection, Inc. for the purchase of a F5 BIG-IP VPN Appliance with Service and Support in the not-to-exceed amount of \$21,683.01.

- 7.6 Acceptance of a MUSCO Mini-Pitch System Donation at Pantera Park.

**Recommended Action:**

A. Approve, and authorize the City Manager to sign, the Memorandum of Understanding with MUSCO Lighting LLC. for improvements at Pantera Park; and  
B. Appropriate \$17,000 from the Park Development Fund (262) for the procurement and installation of two Bison basketball hoops.

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- 7.7 Agreement with the Los Angeles County Metropolitan Transportation Authority for the Fulfillment of Unprogrammed Federal Surface Transportation Program — Local Funds.

**Recommended Action:**

- A. Determine that approving the fund exchange agreement and allocating the fund to the Project, are exempt from the California Environmental Quality Act (CEQA) under Section 15301(c) of the CEQA Guidelines;
- B. Approve, and authorize the City Manager to sign, the Fulfillment Agreement with the Los Angeles County Metropolitan Authority for the STP-L fund of the Diamond Bar Complete Streets Project in a not-to-exceed amount of \$1,166,000; and
- C. Approve and authorize changes to the funding for the Project as provided.

**8. PUBLIC HEARINGS: None.**

**9. COUNCIL CONSIDERATION:**

- 9.1 Amendments to the Diamond Bar City Code Prohibiting Camping on Public Places and Interfering with Public Access.

**Recommended Action:**

Approve for first reading by title only, waive full reading of Ordinance No. 05 (2026), and schedule for second reading and adoption at the next regularly scheduled City Council meeting on May 5, 2026:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF DIAMOND BAR REPEALING DIAMOND BAR CITY CODE SECTION 10.16.115 AND ADDING CHAPTER 8.28 TO TITLE 8 OF THE DIAMOND BAR CITY CODE TO PROHIBIT CAMPING ON PUBLIC PLACES AND INTERFERING WITH PUBLIC ACCESS.**

**10. COUNCIL SUB-COMMITTEE REPORTS AND MEETING ATTENDANCE REPORTS:**

**11. ADJOURNMENT:**

**CERTIFICATION**

I, Kristina Santana, MMC, City Clerk, City of Diamond Bar, hereby certify, under penalty of perjury under the laws of the State of California that the foregoing notice was posted pursuant to Government Code Section 54950 Et. Seq., not less than 72 hours prior to the meeting, at the following locations: Diamond Bar City Hall Kiosk, Diamond Bar City Hall Bulletin Board, City website: [www.diamondbarca.gov](http://www.diamondbarca.gov), and Diamond Bar Library.

Kristina Santana, MMC

City Clerk

Date Posted: April 16, 2026